



# Unitarian Universalists for Polyamory Awareness

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KENMORE WA 98028

www.uupa.org  
uupa@uupa.org

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## Membership Form

Updated February 2011

Thank you for your interest in joining UUPA, and for your courage and generosity in taking a stand for the acceptance of polyamorous families within Unitarian Universalism. Included with this form are the UUPA Mission Statement and the Seven Principles of Unitarian Universalism. By submitting a membership request, you are affirming your alignment with that Mission and those Principles. Confidential membership may be requested through use of a pseudonym. For more information about confidentiality, write to the UUPA Secretary, or see our Privacy Policy on our website. UUPA is a 501(c)(3) tax-exempt organization.

### PLEASE PRINT

*This form may also be used for donations.*

Name: \_\_\_\_\_

Preferred name: \_\_\_\_\_

Address: \_\_\_\_\_

New member  Renewal  Donation only

\_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

UUPA encourages our members to subscribe to the UUPoly email list (see www.uupa.org).

Are you subscribed to the UUPoly email list?  Yes  No

Home UU Congregation(s): \_\_\_\_\_

Congregation's City and State or Country: \_\_\_\_\_

Congregation's UUA District \_\_\_\_\_ Are you a member of that congregation?  Yes  No

How long have you considered yourself a Unitarian Universalist? \_\_\_\_\_

What offices or positions have you held in a UU congregation? \_\_\_\_\_

\_\_\_\_\_

What skills or resources might you like to contribute? \_\_\_\_\_

\_\_\_\_\_

Would you be willing to serve by / on:

- |  |  |
|--|--|
| <input type="checkbox"/> Speaking to your congregation's minister and leadership | <input type="checkbox"/> UUPA Board of Trustees    |
| <input type="checkbox"/> Leading programs in your congregation                   | <input type="checkbox"/> UUPA Nominating Committee |
| <input type="checkbox"/> Contacting district or associational leadership         | <input type="checkbox"/> UUPA Speakers' Bureau     |
| <input type="checkbox"/> Other _____   |  |

For statistical purposes, may we know your sex?  M  F  T Year of birth? \_\_\_\_\_

**As of February 2011 membership dues are \$20 in US funds per year. Dues waivers will be considered for cases of financial hardship; waivers are granted for one year at a time. Additional donations are very welcome.**

<b>Make checks payable to UUPA and send to:</b>  UUPA 18305 57TH AVE NE KENMORE WA 98028	Dues Enclosed: \$20US x _____ years = \$ _____
	<input type="checkbox"/> Dues Waiver Requested for one year Donation: <input type="checkbox"/> \$ 10 <input type="checkbox"/> \$500 <input type="checkbox"/> \$ 50 <input type="checkbox"/> Other amount \$ _____ <input type="checkbox"/> \$100
UUPA is a 501(c)(3) tax-exempt organization. Membership dues and financial contributions to UUPA are tax-deductible in the US.	

**Membership Affirmation: I have read the UUPA Mission Statement and the Principles of Unitarian Universalism, and I find myself to be in harmony with that Mission and those Principles.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Unitarian Universalists for Polyamory Awareness

## Mission and Principles

### Mission Statement of UUPA

Adopted October 9, 2000

#### MISSION STATEMENT

Unitarian Universalists for Polyamory Awareness (UUPA) has as its Mission to serve the Unitarian Universalist Association and the community of polyamorous people within and outside the UUA by providing support, promoting education, and encouraging spiritual wholeness regarding polyamory.

#### DEFINITION

UUPA defines polyamory as the philosophy and practice of loving or relating intimately to more than one other person at a time with honesty and integrity. UUPA advocates for any form of relationship or family structure--whether monogamous or multi-partner--which is characterized by free and responsible choice, mutual consent of all involved, and sincere adherence to personal philosophical values.

#### INTENTIONS

**To provide support:** for UU members and friends considering relationship choices; through networking among polyamorous identified UUs; for polyamorous-identified UU religious professionals and ministerial students; through outreach of Unitarian Universalism to the broader polyamorous community continentally;

**To promote education:** to provide educational materials on polyamory for Unitarian Universalist congregations and the general public; to provide information and guidance to parents, teachers, and other child-related adults regarding the ability of polyamorous families to provide happy and healthy home lives for their children; to serve as a resource to UU religious professionals as they learn to minister to polys; to promote dialogue between polyamorous and non-polyamorous people for the purpose of improving understanding; to emphasize the importance of personal relationships and social justice; to encourage respect, honesty, consensuality, commitment, mutuality, justice, pleasure, and love in all relationships;

**To encourage spiritual wholeness:** to celebrate the goodness of creation, including our bodies and our sexuality; to promote recognition that sexuality is central to our humanity and integral to our spirituality; to reconcile and integrate various multi-partner relationship choices, whether sexual or non-sexual, with theological perspectives and spiritual needs; to promote full inclusion of polyamorous identified UUs in congregational life.

## Principles of Unitarian Universalism

**We, the member congregations of the Unitarian Universalist Association, covenant to affirm and promote:**

The inherent dignity and worth of every person;  
Justice, equity, and compassion in human relations;  
Acceptance of one another and encouragement to spiritual growth in our congregations;  
A free and responsible search for truth and meaning;  
The right of conscience and the use of the democratic process within our congregations and in society at large;  
The goal of world community with peace, liberty, and justice for all;  
Respect for the interdependent web of all existence of which we are a part.